



BOX: PATENT APPLICATION
ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the patent application of

Inventor: DONALD J. EHRLICH, RODNEY P. EHRLICH, GERARD
O. McCANN and JAMES B. BROWN, JR.

For: **ANTI-LOCK BRAKE SYSTEM FOR A VEHICLE,
SUCH AS A TRUCK OR A TRAILER, INCLUDING
BACK-UP ALARM AND/OR LAMPS**

Enclosed are:

- ☒ SEVEN (7) informal sheets of drawings.
- ☒ An unexecuted Declaration and Power of Attorney for Patent Application.
- ☐ An Application Data Sheet.
- ☐ Applicant states that the enclosed application has not and will not be the subject of an application filed in another country, or under a multilateral agreement that requires publication at eighteen months after filing. A Request and Certification Under 35 USC 122(b)(2)(B)(i) is enclosed.

The filing fee has been calculated as shown below:

	(Col. 1)	(Col. 2)
FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	32 - 20 =	* 12
INDEP. CLAIMS	4 - 3 =	* 1
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIM PRESENTED		

*If the difference in Col. 1 is less than zero, enter "0" in Co. 2

SMALL ENTITY	
RATE	FEE
	\$ 355.00
x 9 =	\$
x 40 =	\$
+135 =	\$
TOTAL	\$

OTHER THAN A SMALL ENTITY	
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x 18 =	216.00
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TOTAL	\$1006.00

- ☐ Please charge my Deposit Account No. 20-1495 in the amount of \$_____.
- A duplicate copy of this sheet is enclosed.
- ☒ A check in the amount of \$ 1006.00 to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 20-1495. A duplicate copy of this sheet is enclosed.
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- ☐ The issue fee set in 37 CFR 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 CFR 1.311(b).
- ☒ Any filing fees required under 37 CFR 1.16 for the presentation of extra claims.

Dated: DECEMBER 21, 2000

James A. O'Malley Reg. No. 45,952

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I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office Box Addressee" service under 35 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231

CHERYL K. JAROT

